UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

| In re: | : |
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| THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO, | PROMESA Title III |
| as representative of | : Case No. 17-BK-3283 (LTS) |
| THE COMMONWEALTH OF PUERTO RICO et al., | : (Jointly Administered) |
| Debtors. ¹ | : : X |
| THE SPECIAL CLAIMS COMMITTEE OF THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO, ACTING BY AND THROUGH ITS MEMBERS, | : : : : Adv. Proc. No |
| and | |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF THE COMMONWEALTH OF PUERTO RICO, | : : : |
| as co-trustees respectively, of | : |
| THE COMMONWEALTH OF PUERTO RICO, | : : |
| Plaintiffs ² v. | |
| FORCELINK CORP., | · : |
| Defendants. | : : X |

The Debtors in these Title III cases, along with each Debtor's respective Title III case number listed as a bankruptcy case number due to software limitations and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK- 3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481), (ii) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK- 3566 (LTS)) (Last Four Digits of Federal Tax ID: 9686), (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808), (iv) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780) (Last Four Digits of Federal Tax ID: 3747).

The members of the Special Claims Committee, on the one hand, and the Official Committee of Unsecured Creditors, on the other hand, serve as co-trustees and co-plaintiffs in the prosecution of this adversary proceeding as described in that certain *Stipulation And Agreed Order By And Among Financial Oversight And Management Board, Its Special Claims Committee, And Official Committee Of Unsecured Creditors Related To Joint Prosecution Of Debtor Causes Of Action, Case No. 17-BK-3283 (LTS), ECF No. 6505-1, which is referenced herein to the extent necessary and appropriate.*

SUMMONS IN AN ADVERSARY PROCEEDING

To: Forcelink Corp.

214 Ave. Fernandez Garcia

Luquillo, PR 773

Attn: Jose M. Carrion, Resident Agent

YOU ARE SUMMONED and required to file a motion or answer to the complaint which is attached to this summons with the clerk of the district court within 30 days after the date of issuance of this summons, except that the United States and its officers and agencies shall file a motion or answer to the complaint within 35 days. The answer or motion must be served on the plaintiff or plaintiff s attorney, whose name and address are:

BROWN RUDNICK LLP

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If you make a motion, your time to answer is governed by Fed. R. Bankr. P. 7012.

If you fail to respond to this summons, your failure will be deemed to be your consent to entry of a judgment by the district court and judgment by default may be taken against you for the relief demanded in the complaint.

FRANCES RIOS DE MORAN, ESQ.

| | CLERK OF COURT |
|-------|------------------------------------|
| | |
| Date: | |
| | Signature of Clerk or Deputy Clerk |

CERTIFICATE OF SERVICE

| I, complaint | t was made (name), certified the control of t | fy that service of this summons and a copy of the ate) by: |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| | Mail service: Regular, first class United St | ates mail, postage fully pre-paid, addressed to: |
| | Personal Service: By leaving the process v defendant at: | with the defendant or with an officer or agent of |
| | Residence Service: By leaving the process | with the following adult at: |
| | Certified Mail Service on an Insured Depo certified mail addressed to the following of | sitory Institution: By sending the process by fficer of the defendant at: |
| | Publication: The defendant was served as | follows: [Describe briefly] |
| | State Law: The defendant was served purs [Describe briefly] | uant to the laws of the State of, as follows: |
| certify tha | | residence service, or pursuant to state law, I further of process was, not less than 18 years of age and f process was made. |
| U | Under penalty of perjury, I declare that the fo | oregoing is true and correct. |
| D | Date Signature | |
| | Print Name: | |
| Ві | usiness Address: | |